

Life Thoughts in the Church Year
(One-Year Lectionary)
July-September 2017
Lutherans For Life

July 2 – Third Sunday after Trinity – God’s love and Christ’s forgiveness come to us and carry us. Afraid and unable on our own, His words and ways bear us home every time to rejoicing (Luke 15:1-10). Let us seek with Him to rescue His little ones, no matter where they’ve wandered or how they’re wounded (1 Timothy 1:12-17), that we may celebrate together. *Holy Father, accompany me with Your grace through this collapsing world that no more may be lost. Amen.*

July 9 – Fourth Sunday after Trinity – Whether it be the evils of abortion or the assaults on biblical marriage, it becomes easier to attack people rather than confront the evil. We end up fighting evil with evil. But the way of Christ is different. “Bless those who persecute you; bless and do not curse them” (Romans 12:14). “Do not be overcome by evil, but overcome evil with good” (12:21). *Jesus, help us boldly confront evil and compassionately deal with those caught up in it. Amen.*

July 16 – Fifth Sunday after Trinity – Sacrificing relatives or slaughtering rivals—either for their own good or for ours—results in no righteousness. God has chosen those we are tempted to treat as disposable for demonstrating the depths of His blessings (1 Corinthians 1:26-30). Patiently awaiting His salvation as humble companions reaps the great reward. *Lamb of God, gather me in together with all Your little ones. Amen.*

July 23 – Sixth Sunday after Trinity – The death Jesus died, He died “once for all” (Romans 6:10). He purchased “all.” Thus, He gives value to “all.” Every person we encounter, no matter their size or location or condition of health, is someone for whom Jesus died. Our responsibility is to acknowledge their value and lead them to see its true source. *Loving Savior, reflect your self-giving mercy and devotion in us. Amen.*

July 30 – Seventh Sunday after Trinity – Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (Mark 8:1-3). He who breathes life into each human body (Genesis 2:7) also provides everything necessary to survive (Mark 8:8) and promises all the abundance of Eden’s paradise in the gift of eternal life (Romans 6:23). And He mercifully involves us in this miraculous ministry (Mark 8:5-8)! *Almighty Maker, show through us the life-giving compassion You have shown to us. Amen.*

August 6 – Eighth Sunday after Trinity – The relaxing lies our culture prophesies cannot even approach our Lord’s promises (Jeremiah 23:16-18). We speak the Gospel of Jesus Christ boldly and gladly (Jeremiah 23:28-29), though it earns us persecution, because He sets great joy before us. In this faith we will sit around His throne with the cloud of witnesses His Word saved. *Lamb of God, You have given me Your people’s crown of life; forge in me Your prophets’ faith. Amen.*

August 13 – Ninth Sunday after Trinity – Temptations to idolatry exist today as they did in biblical times. The great idol “Death” draws many to its altar. They look to death for rescue from

a crisis pregnancy or chronic disease or pain. Death's allure is so great it even tempts Christians to bow before it. But we have a way out of such temptations to faithlessness: "God is faithful" (1 Corinthians 10:1-13). Christ our "Rock" never leaves us (10:4). We can trust in Him. *Rock of our salvation, may Your faithful service to us through Your cross and resurrection move us to be faithful to You. Amen.*

August 20 – Tenth Sunday after Trinity – With God's prophets we call the culture around us to turn away from the destruction they are bringing upon themselves (Jeremiah 8:5, 11; Luke 19:43-44). With us they each remain precious to Jesus, who by His visitation in the flesh (Luke 19:44) for forgiveness delivers the Gospel that makes for peace (Luke 19:42) and righteousness (Romans 10:4). *O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.*

August 27 – Eleventh Sunday after Trinity – Heaven and earth grieve every life ended by another (Genesis 4:10). Worse yet is believing ourselves any better than murderers (Luke 18:11-14). Lord God regards all as precious as little babies, and His Son's forgiving Word and works of faith rescue from death's mouth when tempted (Genesis 4:7) and from hell's mouth when guilty (Genesis 4:15). *Merciful Father, intervene that we may be saved and safe from death and hell. Amen.*

September 3 – Twelfth Sunday after Trinity – The Word of God's love and Christ's life bring forth healing and hope, purpose and preciousness, survival and everlasting salvation. This He delights to do even for impaired or undeveloped human bodies (Mark 7:32-35) and no matter how dismal the situation (Isaiah 29:17-19). *Dear Father, give desperate hearts life and confidence knowing that their sufficiency comes from Your Son Jesus Christ. Amen.*

September 10 – Thirteenth Sunday after Trinity – The compassionate Samaritan does not euthanize or terminate the already half-dead traveler. He treats this stranger and rival not as less human but as dear neighbor and trades his own convenience, cost, and comfort to help a brother (Luke 10:33-35). Our Savior showers us with just such grace so that we may share it as well. *Dear Savior, grant me fully to appreciate Your grace to me and freely to extend it to all in need. Amen.*

September 17 – Fourteenth Sunday after Trinity – Jesus' merciful words and ways work life and healing (Proverbs 4:20-22). He brings forth brilliant and abundant fruit (Galatians 5:22-23) even from flesh like ours (Galatians 5:19-21) that was born broken. We who take these words to heart—and the hearts we touch with them—will live indeed. *Gracious Savior, bring life to us and bring life through us. Amen.*

September 24 – Fifteenth Sunday after Trinity – Our God Jesus has set us free from sin, death, and the power of the devil. He also gives us the gift of dependence, to depend upon Him in faith and on one another in love and service (Galatians 6:2). Rather than diminishing our humanity, mutual dependence dignifies it. *Lord Jesus, help me to depend upon You with Your people and defend those who depend upon me. Amen.*